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Image# 201801139090401430

FEC FORM 2

STATEMENT OF CANDIDACY

| 1. (a) Nam | ne of Candidate (in full) | | | | | | | |
|--|---|----------------------------|----------------|----------------|--|--|--|--|
| Bro | oks, Susan, , Mrs., | | | | | | | |
| | ress (number and street) 06 Birkenhead Street | ☐ Check if address changed | | | 2. Candidate's FEC Identification Number H2IN05082 | | | |
| (c) City, | State, and ZIP Code | | | | | 3. Is This New Amended | | |
| Ca | rmel | | IN | 4603 | 2-8387 | Statement (N) OR (A) | | |
| 4. Party At | | 5. Office Soug | ht | | 6. State & Dist | trict of Candidate | | |
| REPUI | BLICAN PARTY | House | | | IN | 05 | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | |
| 7. I hereby | I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election) | | | | | | | |
| NOTE: | This designation should be | filed with the ap | propriate offi | ce listed in t | he instructions. | | | |
| , , | ne of Committee (in full) | | | | | | | |
| Fr | iends of Susan B | rooks | | | | | | |
| | ress (number and street) | | | | | | | |
| 942 # 2 | 25 N Meridian St 37 | | | | | | | |
| (c) City, | State, and ZIP Code | | | | | | | |
| In | dianapolis | | | | IN | 46260-1308 | | |
| | | | | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | | | | | | | | |
| | | | - | | | , and the second | | |
| 8. I hereby candida | - | med committee, | which is NO | T my princip | al campaign cor | mmittee, to receive and expend funds on behalf of my | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | |
| | ne of Committee (in full) | | | | | | | |
| Hoosiers for Susan and Luke | | | | | | | | |
| (b) Address (number and street) | | | | | | | | |
| 470 | 3 Woodway Ln NW | | | | | | | |
| (c) City, | State, and ZIP Code | | | | | | | |
| Wa | ashington | | | | DC | 20016-3240 | | |
| | 1 | | | | | and built fit to the control of a control | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | |
| Signature of Candidate | | | | | | Date | | |
| Brooks, Susan, , Mrs., | | | | [Elec | tronically Filed] | 01/12/2018 | | |
| | | | | | | | | |
| | | | | | | | | |
| NOTE: Sub | omission of false, erroneous | s, or incomplete | information n | nay subject t | • | ng this Statement to penalties of 2 U.S.C. §437g. | | |
| NOTE: Sub | omission of false, erroneous | s, or incomplete | information n | nay subject t | • | ng this Statement to penalties of 2 U.S.C. §437g. | | |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

| Dago | ² of | 2 |
|------|-----------------|---|
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DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

| | (including John Fundalsing He) | Jieseillalii | 765) | | | | |
|----|---|--------------|--|--|--|--|--|
| 3. | nereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my andidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | |
| | (a) Name of Committee (in full) | | | | | | |
| | Longhorn Innovation 2016 | | | | | | |
| | (b) Address (number and street) PO Box 2485 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | Springfield VA | | 22152-0485 | | | | |
| | | | | | | | |
| 3. | I hereby authorize the following named committee, which is NOT my principal cam candidacy. NOTE: This designation should be filed with the principal campaign co | - | mmittee, to receive and expend funds on behalf of my | | | | |
| | (a) Name of Committee (in full) | | | | | | |
| | Team Telluride | | | | | | |
| | (b) Address (number and street) | | | | | | |
| | 824 S Milledge Ave Auite 101 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | Athens GA | | 30605-1332 | | | | |
| | | | | | | | |
| | | | | | | | |
| 3. | I hereby authorize the following named committee, which is NOT my principal can candidacy. NOTE: This designation should be filed with the principal campaign or | - | mmittee, to receive and expend funds on behalf of my | | | | |
| | (a) Name of Committee (in full) | | | | | | |
| | Health First Committee | | | | | | |
| | Health Hist Committee | | | | | | |
| | (b) Address (number and street) P.O. Box 30844 | | | | | | |
| | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | Bethesda MD | | 20824 | | | | |
| _ | | | | | | | |
| 3. | 3. I hereby authorize the following named committee, which is NOT my principal can | npaign cor | nmittee, to receive and expend funds on behalf of my | | | | |
| | candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | |
| | (a) Name of Committee (in full) | | | | | | |
| | | | | | | | |
| | (b) Address (number and street) | | | | | | |
| | (-, | | | | | | |
| | (c) City. State, and ZIP Code | | | | | | |